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St. John XXIII Confirmation Retreat 2025 Important Information

The Confirmation Retreat is an important element of the preparation process of the sacrament. It is a time in which we pray together, reflect on issues, discuss and learn, and most of all get away from daily distractions to spend time with God and each other.

When: March 1-2, 2025

The bus leaves the St. Peter's parking lot at 10:00am Saturday. We will return on Sunday for the 5:00 Mass at St. Peter's. THE RETREAT IS NOT OVER UNTIL THE COMPLETION OF MASS! Parents are invited to join us for Mass on Sunday at 5:00pm.

Where: Daniel Soref Retreat Center/JCC Rainbow Day Camp, Trails End Road, Fredonia

What to bring: Comfortable clothes appropriate for the weather (we will spend some time outside); snack or beverage to share (will be assigned by letter of last name as we get closer), bedding (sleeping bag or sheets & blanket, pillow), a TOWEL, toiletries

Meals will be included (lunch and dinner on Saturday; breakfast and lunch on Sunday; snacks both days); please notify us of any food allergies

What not to bring: valuables, money, homework or books (other than a bible or religious book); drugs, alcohol, or cigarettes, vape devices (possession of these items is illegal – the police will be notified if they are found)

Please complete the enclosed permission slip and return no later than February 2, 2025. There is also an online version at <https://stjohn23rd.org/sacraments/confirmation/> that can be downloaded.

If you are unable to make our retreat, contact Lesa **as soon as possible** to make arrangements to attend a retreat with another parish. Our retreat is usually one of the later ones and it is a requirement for Confirmation! If you do not let us know within two weeks of your scheduled retreat date, you will be charged a \$75 retreat fee.

**PARENT/GUARDIAN PERMISSION SLIP FOR EXTENDED DAY/OVERNIGHT FIELD TRIP**

NAME OF STUDENT:	
NAME OF PARENT/GUARDIAN:	PHONE:
NAME OF PARENT/GUARDIAN:	PHONE:

TRIP INFORMATION

PARISH/SCHOOL: St. John XXIII	DATE(S) OF TRIP: March 1-2, 2025
DESIGNATED TEACHER/SUPERVISOR: Lesa Staehler	PHONE: 262-284-2102
DESTINATION: Daniel Soref Retreat Center, JCC Rainbow Day Camp, Fredonia	
ACTIVITIES: (A SEPARATE DETAILED ITINERARY AND PARENT CONSENT MUST BE PROVIDED FOR HIGH RISK ACTIVITIES.) Confirmation retreat	
MODE OF TRANSPORTATION TO AND FROM EVENT: Bus	
DEPARTURE DATE/TIME: March 1 at 10:00am	RETURN DATE/TIME: March 2 at 4:45pm (retreat ends AFTER 5:00pm Mass)
STUDENT COST (IF APPLICABLE): N/A	RETURN FORM BY: Feb 2, 2025
ITEMS STUDENTS SHOULD BRING (IF ANY): Clothes, toiletries, bedding, towel, snack/beverage to share	

Parent Consent to Participate and Indemnity Agreement:

In consideration for my child/ward's participation, I agree to reimburse and indemnify the parish/school for all reasonable legal and court fees incurred by parish/school in defending a lawsuit that I or my child/ward may bring against the parish/school which relates to the above named activity if the parish/school is found not legally liable by the courts and prevails in the lawsuit. If the parish/school is found legally liable for injuries sustained by child/ward, this paragraph will not apply.

I certify that I have an understanding of this agreement and any risks and hazards associated with the activity described above that my child/ward will be participating in. I further understand that I had the opportunity to fully discuss this agreement with a representative of the parish/school to clarify any concerns or questions about the activity or this agreement that I may have had.

I have read the information above and give consent for my child to participate in all aspects of this field trip:

PARENT/GUARDIAN SIGNATURE:	DATE:
<input type="checkbox"/> YES, I AM AVAILABLE TO CHAPERONE. I CAN BE REACHED AT	

Please complete reverse side

PAGE TWO: EXTENDED DAY/OVERNIGHT FIELD TRIP MEDICAL RELEASE:

Emergency Medical Treatment: In the event of an emergency, I give permission to transport my child to a hospital for emergency medical treatment. I wish to be advised prior to any further treatment by the hospital or doctor.

If you are unable to reach a parent/guardian at the above numbers, contact:

ALTERNATE CONTACT NAME:		PHONE:
PHYSICIAN'S NAME:		PHONE:
NAME OF MEDICAL INSURANCE:	POLICY #:	
PERTINENT MEDICAL CONDITIONS, INCLUDING ALLERGIES AND SPECIAL DIETARY NEEDS:		

Other Medical Treatment: In the event that the child becomes ill with symptoms such as headache, vomiting, sore throat, fever, or diarrhea, do you grant permission for supervisors to give your child non-prescription medication, such as acetaminophen, throat lozenges, cough syrup, or antacid?

☐ Yes ☐ No, I wish to be contacted first.

Medications: List all medications, prescription and over-the-counter, that the student currently takes at home and during the school day. Include all as-needed and emergency medications. Medications not authorized for self-carry must be in original container and given to the designated supervisor.

MEDICATION:	DOSAGE:	ROUTE: HOW GIVEN:	FREQUENCY:	START DATE:	STOP DATE:	SIDE EFFECTS:
1.						
2.						
3.						

MEDICAL PROVIDER CONSENT: REQUIRED FOR PRESCRIPTION MEDICATIONS LISTED ABOVE.

I Authorize the School/Parish to Give the Above Prescription Medication(S) to this Student.	
PRINT MEDICAL PROVIDER NAME:	PHONE:
MEDICAL PROVIDER SIGNATURE:	DATE:
Inhaler and Epi-Pen Only: This student and his/her parents have been instructed in self-administration and the student may carry an inhaler or Epi-Pen and self-administer. Yes <input type="checkbox"/> No <input type="checkbox"/>	

PARENT CONSENT FOR MEDICAL TREATMENT AND ADMINISTRATION OF MEDICATION

I hereby warrant that to the best of my knowledge, my child is in good health and I assume all responsibility for the health of my child. I give the school/parish permission for emergency and other medical treatment, including the administration of the above prescription and non-prescription medication(s).	
PARENT/GUARDIAN SIGNATURE:	DATE:
Inhaler/Epi-Pen Only: My child may <input type="checkbox"/> or may not <input type="checkbox"/> carry and self-administer.	